

COMMON COUNCIL

April 16, 2018

6:18 P.M.

The City of Lawrenceburg Common Council meeting was called to order by Mayor Kelly Mollaun, Clerk- Treasurer Richard Richardson read roll call. Present were Board members Tony Abbott, Paul Seymour JR, Randy Abner, Mel Davis, and Aaron Cook, Fire Chief Johnnie Tremain, City Attorney Del Weldon, Utility Director Olin Clawson, Police Chief Donnie Combs, Mayor Kelly Mollaun and Clerk-Treasurer Richard Richardson. Absent was EMS director Bobby Mills.

BOARD REPORTS

Aaron Cook—Streets---Aaron had no report. Randy Abner asked about a collapsed storm drain on Hardwood Ridge that needed to be replaced; he advised that the property owners questioned when this would be fixed. Mario Todd advised that the papers have not been signed, but that he would check with the home owners on 4/17 to get the papers signed.

Anthony Abbott—Finance—No report.

Paul Seymour JR—Parks and Playgrounds— Councilman Paul Seymour Jr. questioned the bridge inspection on the hill. Mario advised that the water was still too high to do an inspection. They are waiting for the water to go down. Councilman Seymour asked about the lights at the Ludlow Hill Park and when they would be repaired. Mario advised that Mike Harper had contacted Moreillon to inform him that all the parts were in. Mayor Mollaun advised that he would contact Kim Fierrea on 4/17 to get a move on the project.

Randy Abner—Fire—Randy advised that Sunshine Corner Day Care went to the firehouse for fire prevention week last Thursday.

ANNOUNCEMENTS

1. Mayor Mollaun asked to have the May 7th meeting changed to April 30th. It was advised that the meeting change will be posted appropriately.
2. Mayor Mollaun advised that Flaherty and Collins will be here on May 3rd at 5pm.
3. It was advised that the Utility Board would meet for a meeting on May 23rd from 12pm to 4pm.
4. Mayor Mollaun advised that the ALS Car Show, headed up by Logan Lawrence, is on schedule. Logan has met with local officials in regards to safety. Council and other elected officials have been requested to be present at the main stage on May 6th at 4pm.

5. Mayor Mollaun announced that the first responder's dinner will be held on May 6th at 6pm at the Hollywood Buffett. An RSVP has been requested for those who plan to attend.
6. Mayor Mollaun stated that the fishing show is coming back to the Event Center next year. Mayor Mollaun asked Utility Director Olin Clawson if it would be ok to use the portable tent for this event to have additional show rooms in. Director Clawson stated that it could be used.
7. Mayor Mollaun advised that the ad for the motorcycle track has gone out to the paper.
8. Mayor Mollaun advised that kiosks would be installed in 10-14 days.
9. Mayor Mollaun advised that a stake holders meeting would be held on May 11th in regard to the opioid crisis. The state had provided, at no charge to the City, a consultant to assist in finding gaps in care. The May 11th meeting will be for gathering data. Another meeting will take place on June 27th to look at a strategic plan.
10. Councilman Tony Abbott advised that he had received several calls from concerned citizens in regards to City employees using vehicles for personal purposes. He requested a report to indicate the mileage put on vehicles and cost of operation for the vehicle. Paul Seymour Jr. stated that if it is in the employee's contract, they can use the vehicle. Utility Director Olin Clawson advised that his employees do take vehicles home as a matter of advantage to the citizens. It would take longer to have an employee go to the garage to pick up a vehicle and then go to the scene of a utility issue.

ADMINISTRATIVE

Motion to approve minutes from the previous meeting.

Motion: Anthony Abbott

Second: Aaron Cook

Motion carried.

COMMITTEE REPORTS

Fire- None.

Police – Chief Don Combs advised that mandate training will be held on May 9th. About 60 people have signed up for the event. A group of trainers will come from Indianapolis and put on a skit for the dept. for educational purposes.

Chief Combs advised that the hospital detail that has been going on for a year will soon come to an end. The program will slowly diminish by the end of May or beginning of June due to hospital cut backs.

Chief Combs advised that there would be a parade for the Dearborn County Girls' Softball team. The parade will go from Agner Hall to the ball fields and will include ages 6-15.

EMS – None.

NEW BUSINESS

1. Deb Lilly presented the CDBG Resolution and advised that this was part of the grant agreement. The resolution needed to be authorized by the Mayor and Clerk-Treasurer to enter into contract. The Grant amount will be \$160,504; this is more than the previous year. Nine homes will be taken care of this year. The contract should be returned to Kelly Brookbank so that she can get this back to Deb Lilly. Resolution 3-2018 was presented.

Motion to approve Resolution 3-2018.

Motion: Mel Davis

Second: Aaron Cook

Motion Carried.

2. Fire Chief Johnnie Tremain assisted in presenting, to Council, an Eagle Scout Project. C.J. Nutley presented the project that he had been working on. Burn out bags have been made available to families who lose items due to fire. There are adult male/ female bags, child male/ female bags, toddler bags, and infant bags. The Lawrenceburg Fire Dept. will handle the distribution. St. John Luthern will continue the funding for the program and help with donations of supplies for the bags. Johnnie took these to the Fire Chief's meeting to present it to them and advised that there is interest for the bags in both Aurora and Greendale. An infant bag was opened to reveal diapers, bottle, towel, wipes, flashlight, etc. Johnnie stated that these will be an asset to the dept. The average structure fire is 1 per month. Paul Seymour motioned to have a \$50 Walmart gift card put in each bag.

Motion: Paul Seymour Jr.

Second: Randy Abner

Motion Carried

3. The Mayor advised this was not on the agenda, but wanted to present the need for a new staff EMS vehicle. The Mayor presented a motion to allow Director Bobby Mills to move forward in searching for a vehicle not to exceed \$30,000.

Motion: Randy Abner

Second: Aaron Cook.

Motion Carried

4. Dave Rudisell presented information to the City of Lawrenceburg for 47025 night at the races. Dates will be May 12th, July 7th, and August 18th. This event will be free of charge for residents with a 47025 zip code. The track will use the cost as a credit on their rent bill; this is the same process that was used last year. Paul Seymour Jr. asked that they come back with a

report at the end of the season. Dave agreed to this. A motion was made to approve the 47025 night.

Motion: Paul Seymour Jr.

Second: Mel Davis

Motion Carried.

5. Mayor Mollaun presented information on behalf of Bryan Messmore and the Redevelopment Commission. LRC did an appraisal on the car wash property located on Tate St. The average price was \$93,500. Chief Don Combs has advised that they would like to put a training facility in the location.

6. Mike Clark presented Resolution 4-2018 for the W. High St. Dedication. This area will put back into a street right of way. Motion was requested for approval.

Motion: Tony Abbott

Second: Paul Seymour Jr.

Motion carried.

Mike Clark advised City Attorney Del Weldon that this needs to be recorded at the County level.

OLD BUSINESS

1. Mike Clark presented new information regarding the replacement of trees within the City. A map was included in Council packets showing the possible tree planting diagram as well as information in regard to tree varieties that could potentially be used. Mr. Clark believes that this warrants a Work Session to discuss issues with spacing. There is not enough space in certain areas to replace the trees that have been removed. Council person Tony Abbott requested a larger map be brought to the session that would be easier to read. He also requested that this meeting be made as soon as possible.

2. Paul Seymour Jr. advised that he would like to encourage people to stop by the Clerk-Treasurer's office to view the monthly financial reports that are being supplied. He commended the work of the Clerk-Treasurer's office in making this information available. Clerk-Treasurer Richard Richardson thanked his staff for the work and stated that Brittany created a great document. Richard also advised that claims from each meeting were available for review online.

AUDIENCE COMMENTS

None

CLAIMS FOR ADVANCED PAYMENT

A motion was made to pay advanced claims.

Motion: Aaron Cook

Second: Randy Abner

Motion Carried.

CLAIMS

A motion to approve the claims was requested by Mayor Mollaun.

Motion: Tony Abbott

Second: Mel Davis

Motion carried.

ADJOURNMENT

Motion to adjourn.

Motion: Aaron Cook

Second: Tony Abbott

Motion carried.